AN ORDER FOR

PARISH COMMUNION EPIPHANY

COMMON WORSHIP

Introduction to Spiritual Communion

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ.

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves.

As we follow the streaming of the service outlined below, at the point of the 'Giving of Communion' we may wish to use the Prayer shown in place of the Prayer of Humble Access.

The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.

THE GATHERING

Hymn

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

The Lord be with you All and also with you.

Prayers of Penitence

(Epiphany)

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

(Baptism of Christ)

Because God was merciful, he saved us through the water of rebirth and the renewing power of the Holy Spirit. But through sin we have fallen away from our baptism. Let us return to the Lord and renew our faith in his promises by confessing our sins in penitence.

Silence is kept.

God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy.

All Lord, have mercy.

May your ways be known on the earth, your saving power among the nations: Christ, have mercy.

All Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy.

All Lord, have mercy.

May the God of all healing and forgiveness draw you to himself, that you may behold the glory of his Son, the Word made flesh, and be cleansed from all your sins, through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

The president introduces a period of silent prayer before saying the Collect.

At the end

All Amen.

THE LITURGY OF THE WORD

Readings

At the end of each reading the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

Lord, in your mercy

All hear our prayer.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Our Saviour Christ is or the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you and also with you.

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.

Hymn

ΑII

Preparation of the Table

Lord, accept your people's gifts, or not gold, frankincense and myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation.

All Amen.

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Believing the promises of God, as our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Agnus Dei

ΑII

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
Jesus Christ is holy,
lesus Christ is Lord.

Jesus Christ is Lord, to the glory of God the Father.

Prayers after Communion

The Post Communion Prayer is said, followed by:

All You have opened to us the Scriptures, O Christ, and you have made yourself known in the breaking of the bread.

Abide with us, we pray, that, blessed by your royal presence, we may walk with you all the days of our life, and at its end behold you in the glory of the eternal Trinity, one God for ever and ever.

Amen.

THE DISMISSAL

Notices

Hymn

Blessing

Christ our Lord to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord.

All Amen.

May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

All Amen.

May God the Holy Spirit, who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

We have seen his glory, the glory revealed to the nations. Go in the peace of Christ.

All Thanks be to God. Amen.