

CP 507, 416,
421, 308, 591





29th September 2024

10:00 Parish Communion

The Eighteenth Sunday after Trinity

Blended Worship



Care and Support for Life



September Charity of the Month: **Dementia Forward**



The prayer for The Green Howards Regiment

Almighty and most merciful Father,
we give thanks for the service of The Green Howards Regiment
which bore the symbol of your cross
and whose sacrifice is commemorated in our Regimental Chapel.

Today, may your inspiration and protection
be with The Royal Yorkshire Regiment,
that it may protect the weak and vulnerable
and serve the cause of liberty and truth.

We ask this in the name of our Lord Jesus Christ,
the Prince of Peace and Saviour of all.

All **Amen.**



Opening Hymn: Lord of All Hopefulness

CP 507

1. Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.



Opening Hymn: Lord of All Hopefulness

CP 507

3. Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Jan Struther (Joyce Placzek) (1901-1953)



The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The Lord be with you

All **and also with you.**



Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.



Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.



Prayer of Penitence

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.



Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**



Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**



Gloria in Excelsis

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**



The Collect

Let us pray.

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.

All **Amen.**



THE LITURGY OF THE WORD

Readings

A reading from the book of Numbers (11:4-6,10-16,24-29 NRSV)

The rabble among the people had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.'



THE LITURGY OF THE WORD

Readings

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, ‘Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, “Carry them in your bosom, as a nurse carries a sucking child”, to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, “Give us meat to eat!” ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.’



THE LITURGY OF THE WORD

Readings

¹⁶So the LORD said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.



THE LITURGY OF THE WORD

Readings

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' ²⁹But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!'

This is the word of the Lord

All **Thanks be to God**



THE LITURGY OF THE WORD

Readings

A reading from the letter of James (5:13-20 NRSV)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.



THE LITURGY OF THE WORD

Readings

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord

All **Thanks be to God**



Second Hymn: Father, Hear the Prayer We Offer

CP 416

1. Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.
2. Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.



Second Hymn: Father, Hear the Prayer We Offer

CP 416

3. Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.
4. Be our strength in hours of weakness,
in our wandering be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Love Maria Willis (1824-1908)



THE LITURGY OF THE WORD

Gospel Reading

Hear the gospel of our Lord Jesus Christ according to Mark (9:38-end NRSV)

All **Glory to you, O Lord.**

After Jesus had finished teaching the disciples,

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.'

³⁹But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.



THE LITURGY OF THE WORD

Gospel Reading

⁴²‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.



THE LITURGY OF THE WORD

Gospel Reading

⁴⁹ 'For everyone will be salted with fire.⁵⁰ Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord

All Praise to you, O Christ





Sermon
The Revd Lorna Heatley

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.



The Creed

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**



The Creed

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.



Intercessions

All Lord, in your mercy
hear our prayer.

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

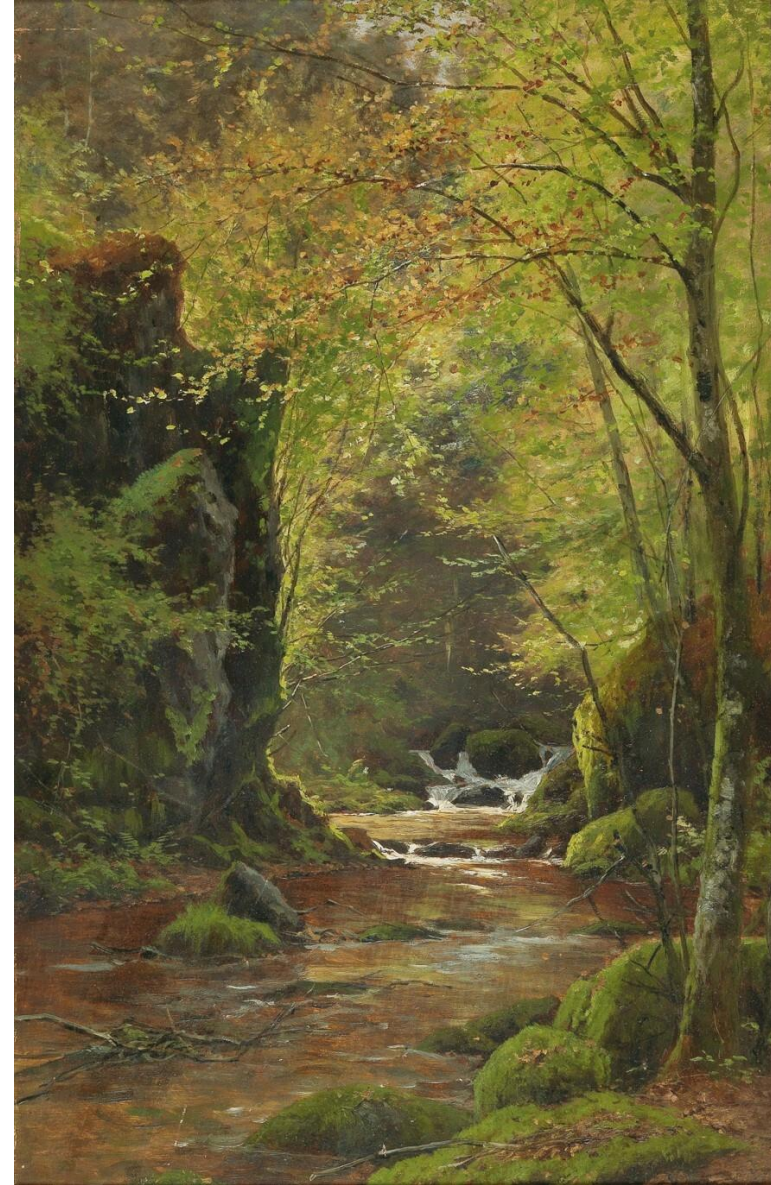


The Peace

We are the body of Christ.
In the one Spirit we were
all baptized into one body.
Let us then pursue
all that makes for peace
and builds up our common life.

The peace of the Lord
be always with you
and also with you.

All



Hymn at preparation: Father of Heaven, Whose Love Profound

CP 421

1. Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.
2. Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.



3. **Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.**
4. **Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.**

Edward Cooper (1770-1833)



Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.



The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:



All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.



On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

All

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.



The Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.



Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

All Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.



Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.



Communion Hymn: Just as I am

CP 308

1. Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.



Communion Hymn: Just as I am

CP 308

4. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.
5. Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
6. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)



Prayers after Communion

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Amen.**



Prayers after Communion

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.





Notices

Final Hymn: The Kingdom of God Is Justice and Joy

CP 591

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.



Final Hymn: The Kingdom of God Is Justice and Joy

CP 591

3. The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Bryn Rees (1911-1983)



Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

