



2nd May 2021
Parish Communion
The Fifth Sunday of Easter
Blended Worship

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www.richmondhudswellparish.org.uk

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Thank you
for social distancing
and
the use of face coverings
so that
“all are welcome”





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The Greeting

All The Lord be with you
and also with you.

Alleluia. Christ is risen.
All He is risen indeed. Alleluia!



Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.



Opening Hymn: God is working his purpose out

- 1 God is working this purpose out,
as year succeeds to year;
God is working his purpose out,
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be:
when the earth shall be filled with the glory of God
as the waters cover the sea.



Opening Hymn: God is working his purpose out

- 2 From utmost east to utmost west,
where human feet have trod,
by the mouth of many messengers
goes forth the voice of God:
“Give ear to me, ye continents,
ye isles, give ear to me,
that the earth may be filled with the glory of God
as the waters cover the sea.”



Opening Hymn: God is working his purpose out

- 3 What can we do to work God's work,
to prosper and increase
the love of God in all mankind,
the realm of the prince of peace?
What can we do to hasten the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea."



Opening Hymn: God is working his purpose out

- 4 March we forth in the strength of God,
with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world.
Let us all fight with sorrow and sin
to set their captives free,
that the earth may be filled with the glory of God
as the waters cover the sea.



Opening Hymn: God is working his purpose out

5 All we can do is nothing worth
unless God blesses the deed.
Vainly we hope for the harvest-tide
till God gives life to the seed.
Yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea.

Arthur C. Ainger [1841-1919]



Prayers of Penitence

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.



Prayers of Penitence

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.



Prayers of Penitence

May the God of love and power,
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.



Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**



Gloria in Excelsis

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**



The Collect

Let us pray.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**



THE LITURGY OF THE WORD

Readings

A reading from the Acts of the Apostles (8:26-40)

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'



THE LITURGY OF THE WORD

Readings

He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.



THE LITURGY OF THE WORD

Readings

³⁶As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord.

All Thanks be to God.



THE LITURGY OF THE WORD

Readings

A reading from the first letter of John (4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.



THE LITURGY OF THE WORD

Readings

By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.



THE LITURGY OF THE WORD

Readings

We love because he first loved us. ²⁰Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord.

All Thanks be to God.



Second Hymn: In Christ there is no East or West

- 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
- 2 In Christ shall true hearts everywhere
their high communion find.
his service is the golden cord
close binding humankind.



Second Hymn: In Christ there is no East or West

- 3 Join hands, then, people of the faith,
 whate'er your race may be;
 who serves my Father as his child
 is surely kin to me.
- 4 In Christ now meet both east and west,
 in him meet south and north;
 all Christlike souls are one in him,
 throughout the whole wide earth.

John Oxenham [1852-1941]



THE LITURGY OF THE WORD

Readings

Hear the gospel of our Lord Jesus Christ according to John (15:1-8)

All **Glory to you, O Lord.**

Jesus said to his disciples:

'I am the true vine, and my Father is the vine-grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches.

Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.



THE LITURGY OF THE WORD

Readings

Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord.

All Praise to you, O Christ.





Sermon
Scott

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.



The Creed

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**



The Creed

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen



Prayers of Intercession

All Lord, in your mercy
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen**

The Peace

God is love
and those who live in love live in God
and God lives in them.

All The peace of the Lord be always with you
and also with you.



Hymn at the Preparation: O Love, how deep, how broad, how high!

- 1 O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
- 2 He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.
- 3 For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.



Hymn at the Preparation: O Love, how deep, how broad, how high!

- 4 For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.
- 5 For us he rose from death again,
for us he went on high too reign,
for us he sent his spirit here
to guide, to strengthen, and to cheer.
- 6 To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

Thomas À Kempis [1379-1471]
tr. Benjamin Webb [1819 – 1885]



The Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known
in the breaking of bread.

All Amen.



The Eucharistic Prayer

The Lord is here.

All his Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.



The Eucharistic Prayer

For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.
He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.
Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:



The Eucharistic Prayer

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;



The Eucharistic Prayer

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



The Eucharistic Prayer

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All **Christ has died:**
Christ is risen:
Christ will come again.



The Eucharistic Prayer

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.



The Eucharistic Prayer

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.



The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**



Breaking of the Bread

Lord, we died with you on the cross.

All **Now we are raised to new life.**

We were buried in your tomb.

All **Now we share in your resurrection.**

Live in us, that we may live in you.



Agnus Dei

All Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
grant us peace.



Giving of Communion

All Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

As the president receives all may say individually:

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.



Prayers after Communion

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All Amen



Prayers after Communion

All Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.





Notices

Final Hymn: Love divine, all loves excelling

- 1 Love divine, all loves excelling,
joy of Heaven to Earth come down,
fix in us Thy humble dwelling,
all Thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.



Final Hymn: Love divine, all loves excelling

2 Love Come almighty to deliver,
let us all thy grace receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.



Final Hymn: Love divine, all loves excelling

3 Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley [1707-1788]



Blessing

God, the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All Amen.

God, the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

All Amen.

God, the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

All Amen.



Blessing

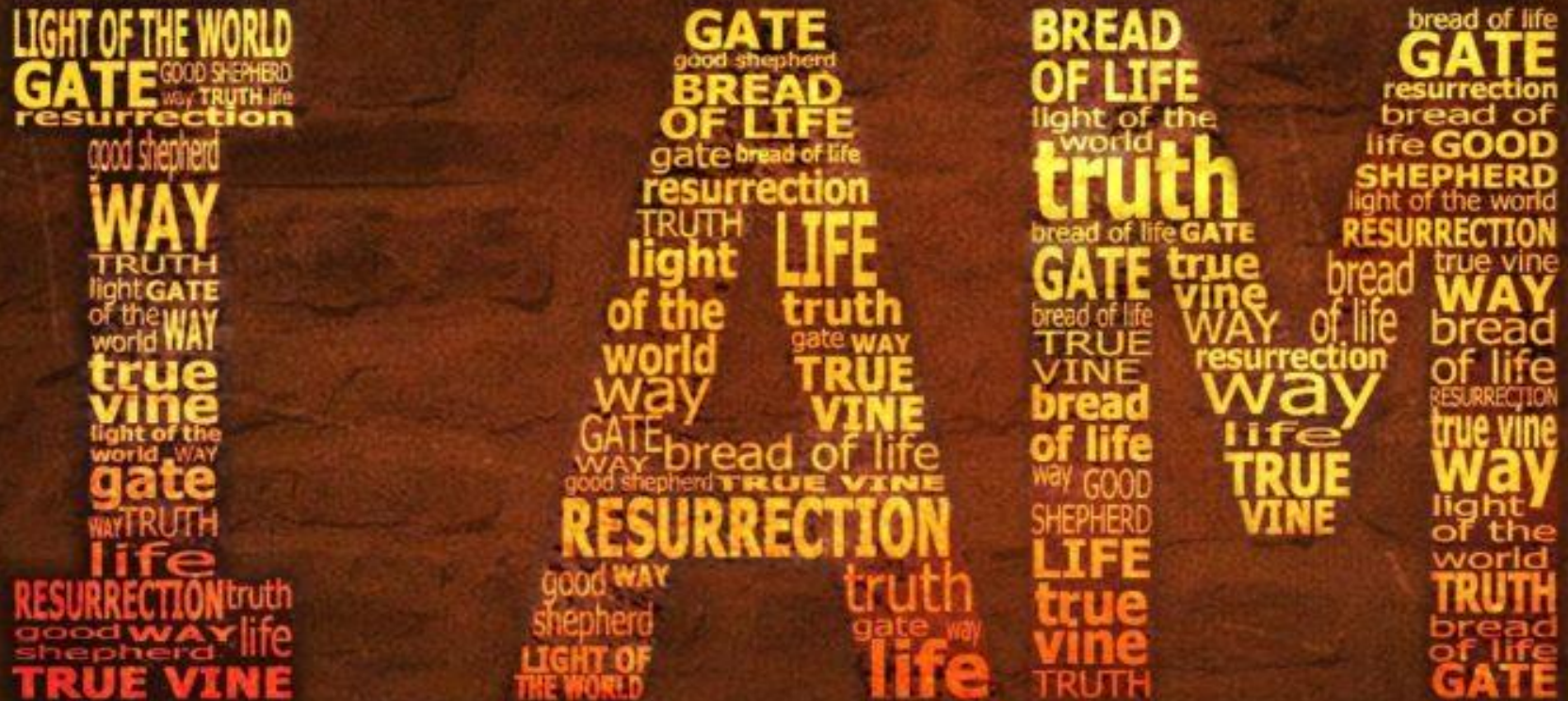
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ. Alleluia, Alleluia.

All **Thanks be to God. Alleluia, Alleluia.**

JESUS SAYS



WHO DO YOU SAY HE IS?



StMs