

Topic: 18:30 Choral Evensong INTERACTIVE
Time: Aug 9, 2020 06:30 PM London
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0131 460 1196 United Kingdom

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The Order for Evening Prayer Daily Introduction (Scott).

Introit:

Ave Verum Corpus – William Byrd

<https://www.youtube.com/watch?v=Z2ckGcpx6xl>

[The Sixteen] 4'32"

Words

Ave verum Corpus, natum
ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei.
Amen.

Translation

Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed
on the cross for man, whose pierced side flowed with real blood; be
unto us the foretaste in the trial of death.
O merciful, O holy, O sweet Jesu, son of Mary.
Amen.

First hymn:

All for Jesus – Stainer

<https://www.youtube.com/watch?v=i7mqKMNlyXA>

[Choir of Clare College Cambridge] 2'19"

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Psalm 51.17

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I St. John 1.8-9

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces & Responses – Smith

<https://www.youtube.com/watch?v=l2r2bnlKh84>

[Seraphic Fire] 5'38"

Minister. ○ Lord, open thou our lips.

Answer. **And our mouth shall shew forth thy praise.**

Minister. ○ God, make speed to save us.

Answer. **○ Lord, make haste to help us.**

Here, all standing up, the Minister shall say,

Minister, Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister. Praise ye the Lord.

Answer. **The Lord's Name be praised.**

Then shall be said or sung the Psalms in order as they be appointed.

Psalm 65, v9.12: Thou Visiteth the Earth - Maurice Greene

<https://www.youtube.com/watch?v=-uSMbcGB6t0>

[The Choir of New College Oxford] 2'18"

Then a Lesson of the Old Testament, as is appointed (Jan Beeton).

Acts 14.8–20

⁸ In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. ⁹ He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, ¹⁰ said in a loud voice, ‘Stand upright on your feet.’ And the man sprang up and began to walk. ¹¹ When the crowds saw what Paul had done, they shouted in the Lycaonian language, ‘The gods have come down to us in human form!’ ¹² Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. ¹³ The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. ¹⁴ When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, ¹⁵ ‘Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. ¹⁶ In past generations he allowed all the nations to follow their own ways; ¹⁷ yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.’ ¹⁸ Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

¹⁹ But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰ But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth.

Magnificat in B Flat - Stanford

<https://www.youtube.com/watch?v=qsbWHMfQXzE>

[The Choir of Winchester Cathedral] 3’09”

Then a Lesson of the New Testament, as it is appointed. (Henry Thompson)

John 6.35,41–51

35 Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

41 Then the Jews began to complain about him because he said, ‘I am the bread that came down from heaven.’⁴² They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, “I have come down from heaven”?’⁴³ Jesus answered them, ‘Do not complain among yourselves.⁴⁴ No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.⁴⁵ It is written in the prophets, “And they shall all be taught by God.” Everyone who has heard and learned from the Father comes to me.⁴⁶ Not that anyone has seen the Father except the one who is from God; he has seen the Father.⁴⁷ Very truly, I tell you, whoever believes has eternal life.⁴⁸ I am the bread of life.⁴⁹ Your ancestors ate the manna in the wilderness, and they died.⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

And after that Nunc Dimittis (or the Song of Simeon) in English, as followeth.

Nunc Dimittis in B flat – Stanford

<https://www.youtube.com/watch?v=dyje6Sh-xeM>

[The choir of Winchester Cathedral] 3’16”

Luke 2.29

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Minister standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. **And grant us thy salvation.**

Priest. O Lord, save the Queen.

Answer. **And mercifully hear us when we call upon thee.**

Priest. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Priest. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord.

Answer. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. **And take not thy Holy Spirit from us.**

Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.

The First Collect of the day

O God, who has caused this holy night to shine with the illumination of the True Light; Grant us, we beseech Thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven.

Amen

The Second Collect at Evening Prayer

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Amen

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Amen

In Quires and Places where they sing here followeth the Anthem.

Anthem: How Lovely Is Thy Dwelling Place – Mark Shepperd

<https://www.youtube.com/watch?v=J84lxvzS4-0> 5'06"

The text of How Lovely Is Your Dwelling Place is taken from Psalm 84:1–4 (NIV). The piece is an attempt to portray the beauty of the heavenly place where our Lord dwells. It is so lovely that the “soul yearns, even faints” to be in presence of the Lord. The opening statement returns near the middle of the piece and then again at the end. The climax comes at “O Lord Almighty, my King and my God,” followed by the worship of those dwelling in God’s house. Written for and premiered by From Age to Age in the spring of 2019 as part of their Made in Minnesota concerts.

Recorded by From Age to Age, directed by Peter J. Durow.

A time of prayer led by the Minister (GILLIAN)

2 Corinthians 13.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Second Hymn

Hymn: Jerusalem - Parry

<https://www.youtube.com/watch?v=qKDBGHmH7Hw>
[Royal Philharmonic Orchestra, Richard Cooke] 2'24"

The service concludes with a blessing (SCOTT)

The peace of God be in your heart

The grace of God be in your words

The love of God be in your hands

The joy of God be in your soul

and in the song that your life sings.

And may the blessing of our Lord Jesus Christ

and the love of God

and the fellowship of the Holy Spirit

be with us all this night and for evermore.

Amen.

Here endeth the Order of Evening Prayer throughout the Year.

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